

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISION INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030798
3	SCHOOL CODE (IF APPLICABLE)	50764
4	COMPLETE ADDRESS WITH PIN CODE	PATAN ROAD,NEAR NTPC(POWER GRID), BINEKI, JABALPUR , MADHYA PRADESH - 482002
5	PRINCIPAL NAME	TIYASHA JANET DANIEL
6	PRINCIPAL QUALIFICATION	M.A.(Geography)M.Ed.
7	SCHOOL EMAIL ID	vipsprincipal08@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9669002220

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vipsjabalpur.in/wp-content/uploads/2023/09/CBSE-Affiliation.pdf">https://vipsjabalpur.in/wp-content/uploads/2023/09/CBSE-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vipsjabalpur.in/wp-content/uploads/2024/03/Society-Registration.pdf">https://vipsjabalpur.in/wp-content/uploads/2024/03/Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vipsjabalpur.in/wp-content/uploads/2024/04/State-NOC-1-1.pdf">https://vipsjabalpur.in/wp-content/uploads/2024/04/State-NOC-1-1.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vipsjabalpur.in/wp-content/uploads/2024/03/Copy-of-recognition-certificate-under-RTE-ACT-200">https://vipsjabalpur.in/wp-content/uploads/2024/03/Copy-of-recognition-certificate-under-RTE-ACT-200</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vipsjabalpur.in/wp-content/uploads/2024/03/Building-Safety-Certificate.pdf">https://vipsjabalpur.in/wp-content/uploads/2024/03/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vipsjabalpur.in/wp-content/uploads/2024/03/Fire-Security-Certificate.pdf">https://vipsjabalpur.in/wp-content/uploads/2024/03/Fire-Security-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vipsjabalpur.in/wp-content/uploads/2024/04/Self-Certification-1.pdf">https://vipsjabalpur.in/wp-content/uploads/2024/04/Self-Certification-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vipsjabalpur.in/wp-content/uploads/2024/03/Health-and-Sanitary-Conditions-and-Safe-Drinking-">https://vipsjabalpur.in/wp-content/uploads/2024/03/Health-and-Sanitary-Conditions-and-Safe-Drinking-</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vipsjabalpur.in/wp-content/uploads/2023/09/FEE-STRUCTURE.pdf">https://vipsjabalpur.in/wp-content/uploads/2023/09/FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vipsjabalpur.in/wp-content/uploads/2023/09/Academic_Calendar-3.pdf">https://vipsjabalpur.in/wp-content/uploads/2023/09/Academic_Calendar-3.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vipsjabalpur.in/wp-content/uploads/2023/09/School-Management-Committee.pdf">https://vipsjabalpur.in/wp-content/uploads/2023/09/School-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vipsjabalpur.in/wp-content/uploads/2023/09/PTA.pdf">https://vipsjabalpur.in/wp-content/uploads/2023/09/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vipsjabalpur.in/cbse-mandatory-enclosure/">https://vipsjabalpur.in/cbse-mandatory-enclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TIYASHA JANET DANIEL
2	TOTAL NO. OF TEACHERS	48
	PGT	17
	TGT	7
	PRT	24
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	57	69.51	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	74	93.67	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 3000
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 2400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ah7JkFZPZO8?si=5Qplay0W4mV4tUFS">https://youtu.be/ah7JkFZPZO8?si=5Qplay0W4mV4tUFS</a>